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SCHOOL DETAILS

| | | | |
|-----------------------|--|------------------|--------|
| SCHOOL NAME | ST. PAULS BETHANY SCHOOL KOLENCHERY ERNAKULAM KL | SCHOOL CODE | 76317 |
| ADDRESS OF THE SCHOOL | ST.PAULS BETHANY SCHOOL,KOLENCHERY PO ,ERNAKULAM | AFFILIATION CODE | 931331 |

BASIC DETAILS

| | | | |
|--|--|---|-----------------------------------|
| NAME OF THE PRINCIPAL | MS SR TOMINA SIC | PRINCIPAL's EMAIL-ID | stpaulsbethany@gmail.com |
| PRINCIPAL's RETIREMENT DATE | 31/05/2034 | PRINCIPAL's MOBILE NUMBER | 9846591747 |
| SCHOOL's STD CODE | 0484 | SCHOOL's CONTACT NUMBER | 2761093 |
| SCHOOL's EMAIL-ID | stpaulsbethany@gmail.com | PRINCIPAL's ADMINISTRATIVE EXPERIENCE | 23 |
| SCHOOL's FAX NUMBER | 0 | PRINCIPAL's TEACHING EXPERIENCE | 23 |
| PRINCIPAL's QUALIFICATION | MA,BEd | SCHOOL's WEB SITE | www.stpaulsbethanyschool.com |
| YEAR OF ESTABLISHMENT OF SCHOOL | 2005 | LANDMARK NEAR SCHOOL | MOSC Medical Collage , Kolenchery |
| AFFILIATION STATUS | PROVISIONAL | AFFILIATION GRANT YEAR | 2021 |
| AFFILIATION VALIDITY | 2029 | RECOGNITION LETTER/NOC ISSUING DATE | 19/09/2019 |
| RECOGNITION LETTER/NOC ISSUING AUTHORITY | General Education Department , Govt. of Kerala | UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| IS YOUR SCHOOL "PM SHRI" | NO | IS PRINCIPAL AWARDEE | NO |

MANAGEMENT DETAILS

| | | | |
|---|-------------------------------|--|-----------|
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED | St.Pauls Bethany School Trust | SOCIETY REGISTRATION NUMBER | 142/IV/09 |
| REGISTRATION DATE | 28/10/2009 | REGISTRATION VALIDITY | Permanent |
| UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |

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| | | | |
|---|-------------------------|---|-------|
| MORNING/ EVENING/ DOUBLE SHIFT? | | SUBJECTS? | |
| CURRENTLY RUNNING CLASSES FROM | BAL VATIKA 1 TO X | EXAMINATION CENTER NUMBER, IF ANY | 75012 |
| CLASSES WHERE SKILL SUBJECTS ARE OFFERED | Classes VI-VIII | | |

PHOTO DETAILS

| | | | |
|----------------------------------|---------------|---|---------------|
| GEO TAGGED SCHOOL PIC | VIEW PHOTO | SCHOOL PLAYGROUND PHOTO | VIEW PHOTO |
| SCHOOL LIBRARY PHOTO | VIEW PHOTO | COMPOSITE SCIENCE LABORATORY PHOTO | VIEW PHOTO |
| CHEMISTRY LABORATORY PHOTO | VIEW PHOTO | PHYSICS LABORATORY PHOTO | VIEW PHOTO |
| BIOLOGY LABORATORY PHOTO | VIEW PHOTO | TOILETS PHOTO | VIEW PHOTO |
| CWSN TOILETS PHOTO | VIEW PHOTO | MATH LAB PHOTO | VIEW PHOTO |
| RAMP PHOTO | VIEW PHOTO | COMPUTER LAB PHOTO | VIEW PHOTO |
| VIDEO CLIP | VIEW VIDEO | | |

FACULTY DETAILS

| | | | |
|---|-----|---|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 42 | NUMBER OF PGTs | 0 |
| NUMBER OF TGTs | 9 | NUMBER OF PRTs | 18 |
| NUMBER OF PETS | 1 | OTHER NON- TEACHING STAFF | 15 |
| NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING | 42 | NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR | 10 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | NUMBER OF NTTs | 8 |



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|---|--|------------|--|
| THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | | APPOINTED? | |
|---|--|------------|--|

ACADEMIC DETAILS

| | |
|--------------------------|--|
| CLASS 6TH TO 8TH SUBJECT | 906-Information Technology-Class VI Only, 920-Block Printing, 928-How to make a Graphic Novel, |
| CLASS 10TH SUBJECT | 012-MALAYALAM, 041-MATHEMATICS, 241-MATHEMATICS BASIC, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, |

INFRASTRUCTURE DETAILS

| | | | |
|--|-----|--|-------|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL AREA OF SCHOOL IN SQUARE METRES | 12384 |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL | 1 | TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT) | 14526 |
| NUMBER OF BUILDING BLOCKS OF SCHOOL | 1 | DOES THE SCHOOL HAS A BOUNDARY WALL? | YES |
| NUMBER OF STOREIES IN THE BUILDING | 3 | TOTAL NUMBER OF SMALL-SIZED ROOMS | 11 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 2 | NUMBER OF LARGE-SIZED ROOMS | 35 |
| NUMBER OF AUDITORIUMS | 1 | TOTAL NUMBER OF ACTIVITY ROOMS | 2 |
| TOTAL NUMBER OF DIGITAL CLASSROOMS | 2 | TOTAL NUMBER OF LIFTS/ELEVATORS | 0 |
| TOTAL NUMBER OF CANTEENS | 0 | NUMBER OF STAFF CANTEENS | 0 |
| TOILETS FOR FEMALE STAFF | 7 | TOILETS FOR MALE STAFF | 2 |
| INCINERATOR AVAILABLE IN GIRLS TOILET? | YES | AVAILABILITY OF SANITARY PAD VENDING MACHINE? | YES |



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|---|--|--------------------------|--|
| TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | | ANY COMMERCIAL ACTIVITY? | |
|---|--|--------------------------|--|

FACILITIES DETAILS

| | | | |
|--|-----------|--|------------|
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL | 2 | DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? <i>View SOP for Sports Facility</i> | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | DOES THE SCHOOL HAVE A WEB SERVER? | YES |
| IS YOUR SCHOOL WI-FI ENABLED? | YES | PROVISION OF WEB BASED LEARNING PROGRAMS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| DOES THE SCHOOL HAVE FIRE ALARMS? | YES | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS? | YES |
| DOES THE SCHOOL HAVE WATER SPRINKLERS? | NO | ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY? | YES |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN? | YES | UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB) | VIEW FILE |
| UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB) | VIEW FILE | VALIDITY OF FIRE CERTIFICATE | 29/05/2025 |
| WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL? | YES | DATE OF DRILL AND FIRE SAFETY PROGRAMS | 30/05/2024 |
| WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS? | YES | DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS | 30/05/2024 |



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|--|-----|--|------------|
| MANAGEMENT MOCK DRILLS? | | MOCK DRILLS | |
| WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS? | YES | DATE OF SAFETY AND DISASTER PREPAREDNESS | 20/05/2024 |

TRANSPORT DETAILS

| | | | |
|---|--|--|--|
| IS SCHOOL HAVE TRANSPORT FACILITY? | | | |
|---|--|--|--|

OTHER DETAILS

| | | | |
|---|------|--|-----------|
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 4746 | DOES IT HAVE LIBRARY INTERNET | YES |
| PERIODICALS IN THE SCHOOL LIBRARY | 6 | STORY BOOKS IN THE SCHOOL LIBRARY | 1958 |
| DAILIES IN THE SCHOOL LIBRARY | 3 | OTHER BOOKS IN THE SCHOOL LIBRARY | 2343 |
| REFERENCE BOOKS IN THE SCHOOL LIBRARY | 88 | GENERAL BOOKS IN THE SCHOOL LIBRARY | 195 |
| FICTION BOOKS IN THE SCHOOL LIBRARY | 250 | WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes |
| LIBRARY RESOURCES | 13 | SCHOOL SITE (TEMPORARY / PERMANENT) | PERMANENT |
| DOES IT HAVE LIBRARY SOFTWARE | YES | DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| LIBRARY SIZE (IN SQ. METERS) View SOP for Library | 112 | PURPOSE FOR TWO SITES OF THE SCHOOL | 0 |
| COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab | 76 | BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab | 0 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab | 73 | MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab | 48 |



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|---|-----------------------|--|------------|
| View SOP for Chemistry Lab | | INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | |
| PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab | 0 | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO | NO |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | YES | | |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB) | VIEW PHOTO | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB) | VIEW PHOTO |
| RAMPS AVAILABILITY IN TOILETS FOR CWSN | | | |
| NAME OF CYBER NODAL OFFICER | NEETHU BABY | MOBILE NUMBER OF CYBER NODAL OFFICER | 9526408821 |
| EMAIL ID OF CYBER NODAL OFFICER | neethubaaby@gmail.com | | |

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|---------------------------------|---|------------------------|
| 1 | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 27 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 1 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 15 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |



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| | | sqm) | |
|----|-----------------------------|---|----|
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 0 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 1 |
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 14 | Strong Rooms | | 1 |
| 15 | Girl's Toilet | | 25 |
| 16 | Boy's Toilet | | 20 |
| 17 | Toilet for CWSN(For Boys) | | 1 |
| 18 | Toilet for CWSN(For Girls) | | 1 |
| 19 | Girls Urinal with partition | | 22 |
| 20 | Boys Urinal with partition | | 27 |

DIGITAL INFRASTRUCTURE DETAILS

| S.NO. | DESCRIPTION | MINIMUM SIZE(AS PER SOP) | NO. OF UNITS AVAILABLE |
|-------|--|--|------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 25 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 1 |
| 3 | Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory | 1 |



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| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | 2 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory | 1 |
| 7 | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 1 |
| 8 | Digital Smart Boards | Mandatory | 3 |

STUDENT DETAILS

| CLASS | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|--------------------------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|---|
| Bal Vatika 1(Pre-School) | 2 | 40 | 0 | 0 | 0 | 0 | 0 |
| Bal Vatika 2(Pre-School) | 3 | 40 | 32 | 45 | 0 | 77 | 0 |
| Bal Vatika 3(Pre-School) | 3 | 40 | 48 | 51 | 0 | 99 | 0 |
| CLASS 1 | 3 | 40 | 54 | 55 | 0 | 109 | 0 |
| CLASS 2 | 2 | 40 | 41 | 39 | 0 | 80 | 0 |
| CLASS 3 | 3 | 40 | 42 | 45 | 0 | 87 | 0 |
| CLASS 4 | 2 | 40 | 34 | 37 | 0 | 71 | 0 |
| CLASS 5 | 2 | 40 | 27 | 31 | 0 | 58 | 0 |
| CLASS 6 | 2 | 40 | 34 | 30 | 0 | 64 | 0 |
| CLASS 7 | 1 | 45 | 19 | 26 | 0 | 45 | 0 |
| CLASS 8 | 1 | 40 | 17 | 7 | 0 | 24 | 0 |
| CLASS 9 | 1 | 40 | 10 | 9 | 0 | 19 | 0 |
| CLASS 10 | 1 | 40 | 7 | 5 | 0 | 12 | 0 |



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|-------------|---|---|---|---|---|---|---|
| CLASS 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|-------------|---|---|---|---|---|---|---|

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

| | | | |
|--------------------------------------|--|--|------|
| NAME OF NEAREST NATIONALISED BANK | SOUTH INDIAN BANK | DISTANCE OF BANK FROM SCHOOL (IN KM) | 1 |
| NAME OF NEAREST BUS STATION | KOLENCHERY PRIVATE BUS STAND | DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM) | 0.05 |
| NAME OF NEAREST RAILWAY STATION | ERNAKULAM | DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM) | 26 |
| NAME OF NEAREST AIRPORT | KOCHI INTERNATIONAL AIRPORT,NEDUMBASSERY | DISTANCE OF AIRPORT FROM SCHOOL (IN KM) | 33 |
| NEAREST HOSPITAL | MOSC MEDICAL COLLAGE ,KOLENCHERY | DISTANCE FROM NEAREST HOSPITAL | 0.1 |
| NEAREST POLICE STATION | PUTHENCRUZ | DISTANCE FROM NEAREST POLICE STATION | 4.6 |
| NEAREST METRO STATION (IF AVAILABLE) | ALUVA METRO STATION | DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) | 24 |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

| | | | |
|--|-----|--|-----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |



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| SOURCE? | | | |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | NO | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | NO | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 30 |
| TARGET DATE FOR STOPPING USE OF POLYTHENE | 01/10/2024 | TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 2000 |
| WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT? | YES | DO YOU HAVE ECO-CLUB? | YES |
| HOW MANY ECO-CLUB IN YOUR SCHOOL? | 1 | HOW MANY STUDENTS IN YOUR ECO-CLUB? | 21 |
| HAS THE SCHOOL CONSTITUTED YOUTH CLUBS? | YES | WHETHER THE SCHOOL HAS KITCHEN GARDEN? | NO |

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| | | | 68231 |
| CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE) | 04842761093 | CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE) | 04842 |
| CHAIRMAN'S EMAIL ID | angeljyothi457@gmail.com | SECRETARY NAME | SR TO |
| TOTAL MEMBERS | 14 | WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | YES |

SCHOOL WEBSITE INFORMATION

| | | | |
|-----------------------|--------------------------------------|--|--|
| URL OF SCHOOL WEBSITE | https://www.stpaulsbethanyschool.com | | |
|-----------------------|--------------------------------------|--|--|

DOES THE SCHOOL WEBSITE CONTAIN

| | | | |
|--|-----|--|-----|
| DETAILS OF CURRICULUM | YES | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | YES |
| SCHOOL MANAGING COMMITTEE INFORMATION | YES | ANNUAL REPORT | YES |
| TRANSFER CERTIFICATE SAMPLE | YES | SCHOOL CIRCULARS | YES |
| NORMS FOLLOWED FOR FIXING FEE | YES | POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | YES |
| SELF AFFIDAVIT OF SCHOOL | YES | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | YES |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | YES | PERIOD OF AFFILIATION | YES |
| DETAILS OF INFRASTRUCTURE | YES | ACADEMIC CALENDAR OF THE SCHOOL | YES |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | YES | DETAILS OF TEACHERS TRAINING | YES |



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| | | | |
|--|-----|--|--|
| DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | | ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL | |
| THE NUMBER OF STUDENTS CLASS WISE | YES | | |

VITAL INFORMATION

| | | |
|--|--------------------------------------|--|
| PARENT TEACHERS ASSOCIATION AS PER NORMS | YES | NAME OF CONTACT PERSON IN CASE OF EMERGENCY |
| AVAILABILITY OF WELLNESS/ACTIVITY TEACHER | YES | PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY |
| NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | SR TOMINA SIC | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9846591747 | NUMBER OF DOCTORS IN SCHOOL CLINIC |
| EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | tominasic@gmail.com | NUMBER OF NURSES IN SCHOOL CLINIC |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | SR JYOTHI SIC | NUMBER OF BEDS IN SCHOOL CLINIC |
| CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 7909122961 | INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | bindujyothi.angeljyothi457@gmail.com | VACATION PERIOD FROM |
| VACATION PERIOD TO | MAY | ACADEMIC SESSION FROM |
| ACADEMIC SESSION TO | MARCH | DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? |
| WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED? | YES | EPF REGISTRATION NUMBER |
| DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES | NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT |
| DO YOU HAVE EPF FACILITY FOR STAFF? | YES | AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/C TAGGING/INTERNET? |
| SALARY PAID TO STAFF THROUGH | Bank Transfer | UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBS |
| WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES | UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB) |



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OTHER INFORMATION

| | | | |
|---|-----|---|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)? | YES | WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)? | YES |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 0 |

FEE STRUCTURE OF SCHOOL

| CLASS | ADMISSION FEE (IN RUPEES) | TUITION FEE (IN RUPEES) | YEARLY DEVELOPMENT CHARGES (IN RUPEES) | OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES) |
|------------------|---------------------------|-------------------------|--|---|
| PRIMARY | 5000 | 14400 | 1000 | 2500 |
| MIDDLE | 5000 | 15000 | 2000 | 2500 |
| SECONDARY | 5000 | 15900 | 2500 | 2500 |
| SENIOR SECONDARY | 0 | 0 | 0 | 0 |



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PEDAGOGICAL PLAN

| | | | |
|--|---------------------------------|--|----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X, | NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 24 |
| WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES | | |

BEST PRACTICES OF SCHOOL

| | |
|--------------------------|---|
| BEST PRACTICES OF SCHOOL | The School is founded with a great vision. We guided by sub time principles of genuine education, co-education, comprehensive curriculum ,modern approaches in education ,holistic formation and development of the individual, family and society. |
|--------------------------|---|

ADDITIONAL INFORMATION

| | | | |
|--|-------------------|---|--------------|
| U-DISE CODE | 32080500514 | MUNICIPALITY | NIL |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | RURAL | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| HABITATION NAME/MOHALLA | Kolenchery | IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | AIKKARANADU SOUTH | IS THIS A SHIFT SCHOOL | NO |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | POOTHRIKKA | PIN CODE | 682311 |
| CLUSTER RESOURCE CENTER NAME | GLPS KOLENCHERY | CD BLOCK MANDAL/TALUKA NAME | KUNNATHUNADU |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 1 | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | KOLENCHERY | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 1 |
| IS THIS A RELIGIOUS MINORITY SCHOOL | YES | TYPE OF RELIGIOUS MINORITY SCHOOL | CHRISTIAN |
| ASSEMBLY CONSTITUENCY | KUNNATHUNADU | SCHOOL TYPE | CO-ED |

HOSTEL FACILITY FOR STUDENTS



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| | | | |
|--|--|--|--|
| FOR STUDENTS)? | | | |
| WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS? | | WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING? | |
| WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL? | | IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS? | |
| NAME OF WARDON | | COUNTRY CODE | |
| WARDON'S MOBILE NUMBER | | TOTAL NUMBER OF HOSTEL BLOCKS? | |
| PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB) | | | |

RESIDENTIAL FACILITY FOR STAFF

| | | | |
|--|----|---|--|
| DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS? | NO | DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY? | |
| WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING? | | WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? | |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

| | | | |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 220 | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR | 3 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 | IS CCE BEING IMPLEMENTED | YES |
| WHETHER SEPARATE BANK ACCOUNT FOR SMC | NO | BANK NAME | NA |
| ACCOUNT HOLDER'S NAME | NA | BANK ACCOUNT NUMBER | NA |
| IFSC CODE | NA | ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? | YES |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? | YES | NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) | 20 |



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|--|-----|---|-----|
| SPECIAL TRAINING (PREVIOUS YEAR) | | | |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) | 20 | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? | YES |
| WHETHER TLE RECEIVED FOR EACH GRADE? | YES | NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING | 30 |
| WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? | YES | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION | 0 |
| ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL | NA | TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL | 2 |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL | NA | HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? | YES |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL | | | |

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

| | | | |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 220 | IS CCE BEING IMPLEMENTED | NO |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 7 | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 | IF NO, UPLOAD DETAILS OF SMDC | |

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 27 | 0 | 0 | 0 |



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|----|---|---|---|---|---|---|---|---|---|
| 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

| | | | |
|---|---------------|--|----|
| STATUS OF KITCHEN SHED (If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM (If meal not prepared in school) | NA |
|---|---------------|--|----|

SPORTS INFORMATION

| | | | |
|-------------------------------|---|---|-----|
| Sports Offered In Your School | BASKETBALL, BADMINTON, CHESS, FOOTBALL, VOLLEYBALL, YOGA, | DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? | YES |
|-------------------------------|---|---|-----|

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 26 | 0 | 2 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 4 | 0 | 2 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|----------|------------|-----------|------------------|
| | | | |



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|----------------|---|---|---|
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 1 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |

RESULT DETAILS

| YEAR | APPEARED IN CLASS-X(%) | PASSED IN CLASS-X(%) | PERCENTAGE IN CLASS-X(%) | APPEARED IN CLASS-XII(%) | PASSED IN CLASS-XII(%) | PERCENTAGE IN CLASS-XII(%) |
|------|------------------------|----------------------|--------------------------|--------------------------|------------------------|----------------------------|
| 2016 | | | | | | |
| 2017 | | | | | | |
| 2018 | | | | | | |
| 2019 | | | | | | |
| 2020 | | | | | | |
| 2021 | | | | | | |
| 2022 | | | | | | |
| 2023 | 8.0 | 8.0 | 100.0 | | | |
| 2024 | 11.0 | 11.0 | 100.0 | | | |

TEACHERS DETAILS

| TEACHER ID | NAME | DATE OF BIRTH | GENDER | QUALIFICATION | DESIGNATION | DATE OF JOINING |
|------------|--------------------|---------------|--------|---------------|------------------|-----------------|
| 2795023 | JYOTHY K S | 27/04/1983 | FEMALE | MA | PRT | 01/08/2007 |
| 2790385 | AISWARYA SHAJU | 20/10/1999 | FEMALE | MSc | TGT | 03/06/2024 |
| 2790353 | ARAMIYA SARA BEN | 04/06/1999 | FEMALE | MA | TGT | 03/06/2024 |
| 2321112 | Rincy Mary Abraham | 03/12/1987 | FEMALE | MSc | NTT | 01/06/2021 |
| 2314216 | SHIJI M D | 06/05/1974 | FEMALE | BA | WELLNEES TEACHER | 01/06/2017 |
| 2313833 | TINCY MOSSES | 30/03/1992 | FEMALE | MA | PRT | 01/06/2015 |
| 2313797 | BINDU CHACKO | 10/04/1978 | FEMALE | BA | PRT | 01/06/2006 |
| 2313566 | LISSY K VARGHESE | 01/01/1967 | FEMALE | BEd | SPECIAL EDUCATOR | 02/06/2003 |

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|---------|---------------------|------------|--------|------------------------------|----------------|------------|
| 2304098 | SUNIL M P | 30/05/1977 | MALE | DIPLOMA IN MUSIC, ART COURSE | OTHER | 01/06/2005 |
| 2291227 | PRAVEENA K J | 01/01/1996 | FEMALE | NTTC | NTT | 01/06/2022 |
| 2291210 | MEGHA THAMBI | 12/01/1983 | FEMALE | MSc | TGT | 02/06/2008 |
| 2291153 | BINSY VARGHESE | 11/04/1982 | FEMALE | NTTC | NTT | 01/06/2001 |
| 2291028 | AKHILA M | 01/06/1993 | FEMALE | MA | NTT | 01/06/2022 |
| 2291006 | SHAJI VARGHESE | 28/05/1978 | FEMALE | MA | PRT | 01/06/2012 |
| 2290910 | AMBILY S MENON | 29/03/1979 | FEMALE | MA | PRT | 01/06/2004 |
| 2290701 | AMBILY SURESH | 01/10/1993 | FEMALE | MA | PRT | 01/06/2021 |
| 2290651 | VIJEESSHA P | 19/02/1994 | FEMALE | MA | TGT | 01/06/2020 |
| 1916583 | SNEHA N S | 26/08/1986 | FEMALE | MA | PRT | 01/06/2011 |
| 1916562 | MARIES PAUL | 16/05/1993 | FEMALE | BSc | OTHER | 03/06/2019 |
| 1904790 | SARATH MANI | 16/01/1997 | MALE | BPES | PET | 01/06/2021 |
| 1769845 | Bindu P Varkey | 30/05/1978 | FEMALE | BA | PRT | 01/06/2004 |
| 1765332 | Bindu P Varkey | 12/05/1969 | FEMALE | BA | NTT | 01/06/2015 |
| 1765206 | Molly Mathew | 03/05/1973 | FEMALE | Preedegree | NTT | 01/06/1995 |
| 1765175 | Sini K Paul | 15/01/1978 | FEMALE | Preedegree | NTT | 01/06/1998 |
| 1765095 | Joby C V | 02/05/1968 | FEMALE | Preedegree | NTT | 01/06/1994 |
| 1762626 | Radhika T G | 03/05/1986 | FEMALE | MA | TGT | 01/06/2010 |
| 1606819 | SMITHA P M | 10/05/1979 | FEMALE | B.Com | TGT | 02/06/2003 |
| 1460005 | Annamma K Kuruvilla | 09/04/1972 | FEMALE | Post Graduate | VICE PRINCIPAL | 01/06/1997 |
| 1460000 | NEETHU BABY | 20/05/1988 | FEMALE | Post Graduate | OTHER | 01/08/2012 |
| 1459998 | LIJA V A | 30/04/1980 | FEMALE | Graduate | PRT | 01/05/2011 |
| 1459992 | JISHA MARY SAJU | 15/05/1979 | FEMALE | Graduate | PRT | 02/06/2008 |
| 1459981 | Geenamol V M | 15/02/1982 | FEMALE | Post Graduate | TGT | 03/06/2013 |
| 1459974 | SINDHU V | 24/05/1969 | FEMALE | Graduate | PRT | 01/06/2010 |
| 1459453 | Jessy P K | 06/01/1973 | FEMALE | Graduate | PRT | 01/06/2005 |
| 1459451 | SEEMA G | 18/05/1973 | FEMALE | Post Graduate | TGT | 01/06/2010 |



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|---------|---------------------|------------|--------|---------------|--|-----------|------------|
| 1458966 | Sigi Joseph | 17/05/1981 | FEMALE | Graduate | | PRT | 01/06/2004 |
| 1458956 | AMBILI U M | 21/04/1980 | FEMALE | Post Graduate | | TGT | 01/06/2004 |
| 1458945 | AMBILI N | 25/05/1983 | FEMALE | Graduate | | TGT | 01/06/2005 |
| 1458943 | SHIJI M PAUL | 31/05/1973 | FEMALE | Graduate | | PRT | 02/06/2005 |
| 1458864 | SR TOMINA SIC | 30/05/1974 | FEMALE | MA | | PRINCIPAL | 01/06/2010 |
| 1375040 | VISHNU NARAYANAN | 21/07/1991 | MALE | MSc | | PGT | 01/11/2024 |

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